



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

CLARION COUNTY YMCA
499 MAYFIELD ROAD
CLARION, PA 16214
(814)-764-3400
www.clarioncountyyymca.org

CLARION COUNTY YMCA 4 Week Swim Lesson Registration Form

All participants must register for classes by the first of the month at the service desk.

| | |
|-----------------------------------|--|
| Participant's Name: | |
| Address: City, State, Zip | |
| Participant's Date of Birth: | |
| E-Mail: | |
| Emergency Contact Name and Phone: | |

You can use this chart to advise which swim level you child is at. Please look on our website for a more detailed description of each level and remember; our staff can also provide advice and support about which class best suits your child's ability.

Hey! Awesome Parent!
To fill in the chart:

- 1) Circle the level you think your child is currently at
- 2) Check the Day
- 3) Circle the price the applies to you
- 4) Done!

| | | | | | | | |
|--------------------|----------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------|---------------------|
| A | B | 1 | 2 | 3 | 4 | 5 | 6 |
| Water Discovery | Water Exploration | Water Acclimation | Water Movement | Water Stamina | Stroke Introduction | Stroke Development | Stroke Mechanics |
| Parent/Child | Parent/Child | Preschool or School Age | Preschool or School Age | Preschool or School Age | Preschool or School Age | School Age | School Age |

| WHAT LEVEL IS YOUR CHILD AT? | Day | Family Member Price (per month) | Youth Member Price (per month) | Non-Member Price (per month) |
|------------------------------|--------------|---------------------------------|--------------------------------|------------------------------|
| Me and My Shadow (A+B Level) | SAT | \$10 | \$20 | \$40 |
| 1 2 3 | TUE/ THUR | \$15 | \$30 | \$60 |
| 4 5 6 | | | | |
| 1 2 3 | SAT | \$10 | \$20 | \$40 |
| 4 5 6 | | | | |

Lesson Times:

SAT:
A+B: 9am-9:30am
1+2: 9:35am-10:05am
3: 10:10am-10:40am
4: 10:45am-11:15am
5+6 11:20am-11:50am

TUES/THUR:
1+2: 5pm-5:30pm
3: 5:35pm-6:05pm
4: 6:10pm-6:45pm
5+6: 6:55pm-7:25pm

Waiver:

By completing this form, I understand that the CLARION COUNTY YMCA activities have inherent risks and I hereby assume all risks and hazards incidental to my participation in all CLARION COUNTY YMCA activities. I further waive, release, absolve, indemnify and agree to hold harmless the clarion county YMCA the organizers, volunteers, supervisors, officers, directors, participants, coaches, referees, as well as persons or parents transporting participants to and from activities from any claims or injuries sustained during my participation in clarion county YMCA activities, facility or property used. The YMCA reserves the right to limit entry at any time. I give my permission for the scenic rivers association to use any digital images of and or quoted statements by myself or my children for the purpose of promotion of advertising of the scenic rivers association or its programs. I understand that there will be no paid compensation for any such usages. My signature here also indicates that I will read and agree to adhere to the conduct detailed within the "CLARION COUNTY YMCA STAGES OF SWIMMING PARENT HANDBOOK."

Date: _____ Name: _____ Signed: _____

